****

**แบบประเมินตำรา หนังสือ หรือเอกสารทางวิชาการ**

**โครงการสนับสนุนการจัดทำตำรา หนังสือ และเอกสารทางวิชาการรูปแบบอื่นๆ**

**คณะสัตวแพทยศาสตร์ มหาวิทยาลัยเกษตรศาสตร์**

**.............................................................................**

1. เสนอขอกำหนดตำแหน่งทางวิชาการ/เสนอขอกำหนดตำแหน่งที่สูงขึ้น ระดับ

 **กลุ่มวิชาการ** □ ผู้ช่วยศาสตราจารย์ □ รองศาสตราจารย์ □ ศาสตราจารย์

 **กลุ่มบริการ กลุ่มอำนวยการ และกลุ่มวิชาชีพ**

□ ชำนาญการพิเศษ □ เชี่ยวชาญ □ เชี่ยวชาญ

□ เชี่ยวชาญพิเศษ □ อื่นๆ ....................

1. ชื่อตำรา/หนังสือ/เอกสารทางวิชาการ...................................................................................................
2. ความคิดเห็นเกี่ยวกับการจัดพิมพ์ **มีคุณภาพในระดับ**
□ สมควรจัดพิมพ์โดยไม่จำเป็นต้องแก้ไข

□ สมควรจัดพิมพ์ได้ ถ้าได้แก้ไขตามข้อเสนอแนะ

□ ไม่สมควรจัดพิมพ์

1. จริยธรรมและจรรยาบรรณทางวิชาการ
□ ไม่มีความคิดเห็น

 □ ไม่พบว่ามีการละเมิดทางจริยธรรมและจรรยาบรรณทางวิชาการ

 □ พบว่ามีการละเมิดทางจริยธรรมและจรรยาบรรณทางวิชาการ

1. **ความคิดเห็นเกี่ยวกับคุณภาพของหนังสือ**
	1. **การจัดลำดับเนื้อเรื่อง**
		1. การลำดับบทและหัวข้อ

...................................................................................................................................................................................................................................................................................................................................................................................... ......................................................................................................................................................................................................................................................................................................................................................................................

* + 1. ความต่อเนื่องของเนื้อหาของแต่ละบท และแต่ละหัวข้อเรื่องในแต่ละบท

...................................................................................................................................................................................................................................................................................................................................................................................... ......................................................................................................................................................................................................................................................................................................................................................................................

* 1. **การใช้ภาษา**
		1. ภาษาที่อ่านแล้วเข้าใจง่าย สละสลวย

...................................................................................................................................................................................................................................................................................................................................................................................... ......................................................................................................................................................................................................................................................................................................................................................................................

* + 1. ภาษาที่ถูกต้องตามหลักไวยากรณ์

...................................................................................................................................................................................................................................................................................................................................................................................... ......................................................................................................................................................................................................................................................................................................................................................................................

* + 1. ความสม่ำเสมอของภาษาและคำศัพท์ที่ใช้

...................................................................................................................................................................................................................................................................................................................................................................................... ......................................................................................................................................................................................................................................................................................................................................................................................

* 1. **การอ้างอิง**

...................................................................................................................................................................................................................................................................................................................................................................................... ......................................................................................................................................................................................................................................................................................................................................................................................

* 1. **ความครอบคลุมของเนื้อหา**

...................................................................................................................................................................................................................................................................................................................................................................................... ......................................................................................................................................................................................................................................................................................................................................................................................

* 1. **ความลึกซึ้งของเนื้อหา**

...................................................................................................................................................................................................................................................................................................................................................................................... ......................................................................................................................................................................................................................................................................................................................................................................................

* 1. **การจัดภาพประกอบ**
		1. ภาพประกอบมีความสัมพันธ์กับเนื้อหาในแต่ละตอน

...................................................................................................................................................................................................................................................................................................................................................................................... ......................................................................................................................................................................................................................................................................................................................................................................................

* + 1. ภาพประกอบช่วยให้เข้าใจเนื้อหาสาระเพิ่มขึ้น

...................................................................................................................................................................................................................................................................................................................................................................................... ......................................................................................................................................................................................................................................................................................................................................................................................

* + 1. ภาพประกอบมีความชัดเจน

...................................................................................................................................................................................................................................................................................................................................................................................... ......................................................................................................................................................................................................................................................................................................................................................................................

* + 1. การอ้างอิงภาพมีความชัดเจน

...................................................................................................................................................................................................................................................................................................................................................................................... ......................................................................................................................................................................................................................................................................................................................................................................................

1. **ข้อเสนอแนะเพิ่มเติม**

...................................................................................................................................................................................................................................................................................................................................................................................... ......................................................................................................................................................................................................................................................................................................................................................................................

 ลงชื่อผู้ทรงคุณวุฒิ..........................................................................

 (...........................................................................)

 วันที่ ........../...................../...................